## January 2023

This is your chance to
Confirm the vision for
Brandon for the next 30 years.







#### **Open House Events**

- The Blue Door
- January 20 to February 17
- Assiniboine Community College
- January 23rd to February 3rd
- Brandon University
- January 23rd to February 3rd
- Prairie Hope High School
- January 25th to February 8th

| <b> </b> |                 |  |                                   |          |   |          |
|----------|-----------------|--|-----------------------------------|----------|---|----------|
|          |                 |  |                                   |          |   |          |
| Sunday   | Monday          | Tuesday                                  | Wednesday                         | Thursday | Friday                                  | Saturday |
|          |                 |  |                                   |          |   |          |
| 7        | 2               | 3  | 4                                 | 5        | 6                                       | 7        |
|          |                 |  |                                   |          |   |          |
|          |                 |  |                                   |          |   |          |
| 8        | 9               | 70                                       | 77                                | 12       | 13                                      | 74       |
|          |                 |  |                                   |          | The Blue Door<br>(Jan 20th to Feb 17th) |          |
| 175      | 16              | 77                                       | 178                               | 79       | 20                                      | 27       |
|          | Assiniboine Cor | mmunity College<br>ch, Jan 23 - Feb 3rd) |                                   |          |   |          |
|          | Brandon         | University<br>area, Jan 23 - Feb 3rd)    | High School (Jan 25th to Feb 8th) |          |   |          |
| 22       | <b>23</b>       | <b>24</b>                                | 25                                | 26       | 27                                      | 28       |
|          |                 |  |                                   |          |   |          |
|          |                 |  |                                   |          |   |          |
| 29       | 30              | 37                                       |                                   |          |   |          |

## February 2023

This is your chance to
Confirm the vision for
Brandon for the next 30 years.







#### **Open House Events**

- Grand Valley Church
- February 1, 4pm 6pm
- Green Acres Community Centre
   February 8, 4pm 7pm
- Ward 4 meeting
- TBD
- Crocus Plains Regional Secondary School (Library)
- February 13 17th
- Seniors for Seniors
- Feb 21st -24th

| 9      |                |         |                               |                    |  |         |
|--------|----------------|---------|-------------------------------|--------------------|--|---------|
| Sunday | Monday         | Tuesday | Wednesday Grand Valley Church | Thursday           | Friday   | Saturda |
|        |                |         | 7 4pm - 6pm Green Acres       | 2                  | 3  | 4       |
| 5      | 6              | 7       | Community Centre 4pm - 6pm    | 9                  | 70   | 77      |
| 72     | 13             | 74      | 7.5                           | Ward 4 meeting TBD | Crocus Plains Secondary School 10am - 12pm  17 | 78      |
|        | Louis Riel Day |         |                               |                    | Seniors for<br>Seniors<br>Noon - 2pm           |         |
| 79     | 20             | 27      | 22                            | 23                 | <b>24</b>                                      | 25      |
| 26     | 27             | 28      |                               |                    |  |         |

### March 2023

This is your chance to
Confirm the vision for
Brandon for the next 30 years.







| Open | House | <b>Events</b> |
|------|-------|---------------|
|      |       |               |

- East End Community Centre
- March 1, 4pm 7pm
- Rotary Villas
- March 10, 10am -12pm
- Westridge Community Centre
- March 15, 6pm 7:30pm
- West End Community Centre
- March 24, 4pm 7pm

| Sunday | Monday | Tuesday  | Wednesday East End Community Centre              | Thursday | Friday                                       | Saturda |
|--------|--------|----------|--|----------|--|---------|
|        |        |          | <b>7</b> 4pm - 7pm                               | 2        | 3  | 4       |
|        |        |          |  |          | <b>Rotary Villas</b><br>10am - 12pm          |         |
| 5      | 6      | 7        | 8  | 9        | <b>10</b>                                    | 77      |
|        |        |          | Westridge<br>Community<br>Centre<br>6pm - 7:30pm |          |  |         |
| 12     | 73     | 74       | <i>15</i>  | 76       | 17   | 78      |
| 7 (    |        | $\sim$ 7 |  |          | West End<br>Community<br>Centre<br>4pm - 7pm |         |
| 19     | 20     | 27       |  | 23       | <b>2</b> 4                                   | 25      |
|        |        |          |  |          |  |         |
| 26     | 27     | 28       | 29   | 30       | 37   |         |

# April 2023

This is your chance to
Confirm the vision for
Brandon for the next 30 years.







#### **Open House Events**

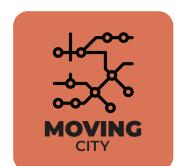
- Valleyview Community Centre
   April 5, 4pm 7pm
- North End Community Centre
  April 12, 4pm 7pm
- Central Community Centre
   April 26, 4pm 7pm

| Sunday | Monday | Tuesday | Wednesday                        | Thursday | Friday | Saturday |
|--------|--------|---------|----------------------------------|----------|--------|----------|
|        |        |         |                                  |          |        |          |
|        |        |         |                                  |          |        | 7        |
|        |        |         | Valleyview Community Centre      |          |        |          |
| 2      | 3      | 4       | 4pm - 7pm <b>5</b>               | 6        | 7      | 8        |
|        |        |         | North End<br>Community           |          |        |          |
| 9      | 70     | 77      | Centre<br>4pm - 7pm<br>12        | 13       | 74     | 15       |
|        |        |         |                                  |          |        |          |
|        |        |         | 7                                |          |        |          |
| 76     |        | 18      | 79<br>Central                    | 20       | 27     | 22       |
|        |        |         | Community<br>Centre<br>4pm - 7pm |          |        |          |
| 23     | 24     | 25      | 26                               | 27       | 28     | 29       |
|        |        |         |                                  |          |        |          |
|        |        |         |                                  |          |        |          |
| 30     |        |         |                                  |          |        |          |

May 2023

This is your chance to Confirm the vision for Brandon for the next 30 years.







| HEALTHY<br>CITY |  |
|-----------------|--|

| Open | House  | <b>Events</b> |
|------|--------|---------------|
|      | 110456 |               |

- For the whole month of May the information boards will be available for viewing and comment at the following locations:
- City Hall
- Riverbank Discovery Centre
- Downtown Public Library
- Shoppers Mall
- Chamber of Commerce -Luncheon (booth) - May 18th

|   | <b></b> |                            |  |  |                      |        |          |
|---|---------|----------------------------|--|--|----------------------|--------|----------|
|   |         |                            |  |  |                      |        |          |
|   | Sunday  | Sho<br>Riverbank           | City Hall<br>oppers Mall<br>Discovery Centre |  | Thursday             | Friday | Saturday |
|   |         | <b>Downtow</b> Info Boards | yn Public Library<br>s displayed for review  | 3  | 4                    | 5      | 6        |
|   |         |                            |  |  |                      |        |          |
|   |         |                            |  |  |                      |        |          |
|   | 7       | 8                          | 9  | 70   | 77                   | 12     | 13       |
|   |         |                            |  |  | Chamber of           |        |          |
|   |         |                            |  |  | Commerce<br>Luncheon |        |          |
|   | 74      | 75                         | 76   | 17   | 18 Booth             | 79     | 20       |
| 5 |         |                            |  |  |                      |        |          |
|   |         |                            |  |  |                      |        |          |
| е | 27      | 22                         | 23   | 24   | 25                   | 26     | 27       |
|   |         |                            | Shop<br>Riverbank D<br>Downtown              | ty Hall pers Mall Discovery Centre Public Library Displayed for review |                      |        |          |
|   | 28      | 29                         | 30   | 31   |                      |        |          |